

Two Year Master in Packaging (M.S.) 3rd Batch (2023-25)

All entries to be in block letters only

ENTRANCE EXAM SEAT NO. MS/ /2023/

Affix Passport Size Photo

Gender: ☐ Male ☐ Female	3. Marital Status: ☐ Married	☐ Unmarried 4. Nationality:
Date of Birth:	6. Age:	(Maximum age 30 years as on 31/05/2023, age relaxation 3 years for OBC & 5 years for SC/ST)
Father's / Husband's Name:		
Educational Qualifications:		Occupation:
Place of Work - Address:		
Tel. Office:	Tel. Residence:	Annual Income:
Mother's Name (as per X th pass	ing certificate):	
Educational Qualifications:		Occupation:
Place of Work - Address:		
Tel. Office:	Tel. Residence:	Annual Income:
Correspondence Address:		
		Pin
Т		E-mail:

10. Education Qualifications

Exam Passed	Board /	Year of	Subjects	Marks Obtain	ned
	University	Passing		Total / Out of	(%)
X or Equivalent				1	
XII or Equivalent				1	
Degree B.Sc / BE / B. Tech				/	
Any other				/	

Additional or higher qualification details may please be attached with the form.

Last date for receiving filled application form at IIP Mumbai - 23rd June, 2023

Address: E-2, MIDC Area, P.B. No. 9432, Andheri (E), Mumbai - 400 093

11.	Whether below	Whether belonging to ☐ SC ☐ ST ☐ OBC non creamy ☐ PWD ☐ General						
	(If applicable, please tick and provide attested copies of supporting documents as prescribed by Central Government							
	Original to be shown at the time of admission.)							
	Admission to the course is considered subject to							
•	Candidate has completed both XII & degree from science stream.							
•	Submission of attested copies of X, XII and degree mark sheet or provisional marksheet (as given by University) at the time of							
	admission interview							
•	Maximum age 30 years as on 31/05/2023, age relaxation 3 years for OBC & 5 years for SC/ST							
•	Clearance in Written Entrance and Viva (Personal Interview)							
12.	Details of any p	etails of any periods of recent employments, if any						
	Year	Position Held and Responsibility	Employer's Name and Address					
13.	Choice of Cent	re (for written test), Please tick any one						
	☐ Ahmedaba	ad ☐ Chennai ☐ Delhi ☐ Hyderabad	d ☐ Kolkata ☐ Mumbai					
14.	_	re for undergoing the course (Please tick any one)	. Indinata					
		eat based on merit and availability)						
	1. Hyderabad							
15.	Declaration:							
•	If admitted, I declare that I shall submit myself to the disciplinary jurisdiction of the authorities of the Indian Institute of Packaging, and shall observed and abide by the rules made by Institute. I also undertake that so long as I am a student of							
	discipline.	shall not do anything inside or outside the Institute th	at will interiere with its orderly governance and					
•	I also declare	that I do not suffer from any contagious disease, and h	ave sound mental health and physical health. A					
	I also declare that I do not suffer from any contagious disease, and have sound mental health and physical health. A certificate for my medical fitness from a registered medical practitioner will be submitted on admission to the course.							
•	I know that factory visits / field studies / work is part of the course syllabus and I will undertake it at my own risk.							
•	I know that my admission for the course stands cancelled automatically if any of the information given above is found to							
	be false or untrue or partially true / unsupported with documentary proof, any time even after admission.							
			Yours faithfully					
	(Signature of	the Perent / Cuardian)	(Signature of the Condidate)					
	(Signature of	the Parent / Guardian)	(Signature of the Candidate)					
lmp	ortant Guid	lelines for Submitting of Application Form						
1)	Duly filled Application Form and Admit Card							
2)	Attested copies of all Certificates (X, XII and Degree)							
3)		2 Self Addressed envelopes with pin code						
4)	Application	Application form downloaded from the website is to be submitted to Indian Institute of Packaging, Mumbai along with						

Prospectus 2023

Application Form 2/2

 $DD\,Rs.\,500/\text{-}\,drawn\,in\,favour\,of\,\text{``Indian Institute}\,of\,Packaging"\,payable\,at\,Mumbai.$