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(APPLICATION FORMAT)

INDIAN INSTITUTE OF PACKAGING, MUMBAI

| 1 | Advertisement No. | & Date | | | | | | | |
|-----|--|---------------------|------------------|---------|-------------|------------|--|--|--|
| 2 | Post applied for | | | | | | | | |
| 2.1 | Vacancy against (S | SC/ST/OBC/GEN) | | | | | | | |
| 3 | Name of the applica | ant (in BLOCK lette | rs) | | | | | | |
| 4 | Date of Birth (Plea | se provide proof of | fage) | | | | | | |
| 4.1 | Age on Closing date | e of Application | | | | | | | |
| 5 | Male/Female | | | | | | | | |
| 6 | Marital Status(Mar | rried/Unmarried) | | | | | | | |
| 7 | Name of Father/ H | usband | | | | | | | |
| 8 | Nationality | | | | | | | | |
| 9 | Address for corresp | ondence(in block le | etters) | | | | | | |
| | with PIN Code | | | | | | | | |
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| | | | | | | | | | |
| | Contact/Mobile Nu | mber if any | | | | | | | |
| | Email | | | | | | | | |
| 10 | Permanent Address | s with Pin code | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 11 | Whether belongs to | SC/ST/OBC ,Pleas | se provide Proof | | | | | | |
| 12 | Educational Qualification (Attach attested copies of certificates). Please start from your recent Degree and | | | | | | | | |
| | provide details up to Class X. Please use additional sheets if necessary as annexure. | | | | | | | | |
| | Name of | Branch/ | Class & | Year of | Name of the | University | | | |
| | Examination | specialization | % of Marks | passing | Institution | /Board | | | |
| | | | | | | | | | |

| 13 | Details of experience directly relevant to the post applied (attested copies of experience certificate indicating | | | | | | | | | |
|-----|---|-----------|--------------------|------------------|--------------|----------------|------------|---------------------|--|--|
| | the period of employment to be attached) | | | | | | | | | |
| 14 | Total years of relevan | | | | | | | | | |
| | Name of employer | Post h | eld | Period | Period | Duration | Scale of | Reason | | |
| | with address | | | from | to | (Years & | Pay/Salary | for | | |
| | | | | | | Months) | drawn | leaving | | |
| | | | | | | | | | | |
| 15 | Whether you fulfill th | ne eligik | oility Criteria (Y | es/No) | | | | | | |
| 16 | Details of Membershi | p in pro | ofessional Socie | eties/ | | | | | | |
| | Organization/ Instituti | on, if a | ny | | | | | | | |
| 17 | Travel or study abroad | d (use a | dditional pages | s if required) | | | | | | |
| 18 | Any other informatio | | | | | | | | | |
| | consideration in support of your candidature | | | | | | | | | |
| 19 | Languages known (please rate your language proficiency as Excellent, Good, Average and Poor) | | | | | | | | | |
| | Language | | Speak | | Read & Wi | Read & Write | | Speak, Read & Write | | |
| | | | | | | | | | | |
| 20 | Name and address of | - | | • | • | | | e could be | | |
| | made who are in a po | osition | to report the su | itability of the | position you | are seeking fo | or. | | | |
| | 1. 2. | | | | | | | | | |
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| 0.1 | XX 1 .1 .11. | | | . 1 | 1 | | | | | |
| 21 | Whether willing to accept the minimum initial pay of | | | | | | | | | |
| | the scale? | | | | | | | | | |
| | If answer to 21 is "No" the lowest pay acceptable to the candidate (Rsper month) | | | | | Rsper month | | | | |
| 22 | | - | | ad for | <u> </u> | | | | | |
| 22 | If selected the minimum time period required for joining. | | | | | | | | | |
| 23 | Any other conditions | | | | | | | | | |
| 24 | List of enclosures | | | | i) | | | | | |
| | List of eliciosules | | | ii) | | | | | | |
| | | | | | iii) | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 25 | Whether you have applied earlier for any post in the | | | | | | | | | |
| | Institute? If so, detai | - | • • | | | | | | | |
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Declaration

I declared that the information given in this application is true and correct. I also fully understand that if at any stage it is discovered that I have willfully concealed or misrepresented the facts, my candidature may summarily be rejected or employment terminated.

| Place | : |
|-------|---|
| Date: | |