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## **REGISTRATION FORM**

## Seven Days Training Programme on Packaging organized by Indian Institute of Packaging & Ministry of MSME, Govt. of India for SC/ST Budding and Existing Entrepreneurs under NSSH at Indian Institute of Packaging

Dear Sir/Madam

I / we request you to register myself/ourselves for seven days training programme for SC/ST budding and existing entrepreneurs under NSSH at Indian Institute of Packaging. My / Our details are as mentioned below.

| Name                 | :                      |                            |
|----------------------|------------------------|----------------------------|
| Fathers Name         | :                      |                            |
| Date of Birth        | :                      | Educational Qualification: |
| Aadhaar Card No.     | :                      |                            |
| Udyog Aadhaar No.    |                        |                            |
| Address              | :                      |                            |
| Contact No.          | :                      |                            |
| Caste                | :                      | Caste Certificate No       |
| Existing Company / I | Building Entrepreneur: |                            |
|                      |                        |                            |
|                      |                        |                            |

Type of Product Dealing With: Vegetable Product / Processed Product / Food Product (Attach self attested copy of Caste certificate)

## <u>\* PLEASE TICK THE TRAINING PROGRAMME TO REGISTER: (only one training Programme to be</u> <u>selected)</u>

| S.NO | TOPICS   | DATE                                | PLEASE TICK |
|------|--|-------------------------------------|-------------|
| 1    | Packaging of Fresh Fruits and Processed<br>Foods                       | 21 – 29 <sup>th</sup> January 2020  |             |
| 2    | Packaging of Handicrafts and Handlooms                                 | 18 – 26 <sup>th</sup> February 2020 |             |
| 3    | Post Consumer Waste Management and<br>Recycling of Packaging Materials | 11- 19 <sup>th</sup> March 2020     |             |

Date & Place : \_\_\_\_\_\_ Name & Signature: \_\_\_\_\_